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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. 0638MH-40822CIP

In re Application of: **GUSTAV P. KUELBS**

Serial No. **10/055,751**

Filed: **23 JANUARY 2002**

For: **METHOD OF PRODUCING, SELLING,  
AND DISTRIBUTING ARTICLES OF  
MANUFACTURE THROUGH THE  
AUTOMATED AGGREGATION OF  
ORDERS AND THE VISUAL  
REPRESENTATION OF  
STANDARDIZED SHIPPING VOLUMES**

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§ Examiner: **MARK A. FADOK**  
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§ Art Unit: **3625**  
§  
§ Confirmation No. **9125**  
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**TRANSMITTAL**

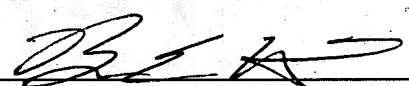
**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to Office Action dated 24 January 2005;
3. Request for Three-Month Extension of Time;

Certificate of Mailing Under 37 C.F.R. § 1.8(a)	
Date of Deposit:	25 JULY 2005
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	


4. Revocation of Power of Attorney With New Power of Attorney and Change of Correspondence Address (PTO/SB/82);
5. Statement Under 37 CFR 3.73(b) (PTO/SB/96); and
6. Our return postcard which we would appreciate you date stamping and returning to us.

Enclosed is a check in the amount of \$510.00 to cover the fee for the three-month extension of time for a small entity. No additional fees are deemed to be necessary; however, the undersigned hereby authorizes the Director to charge any additional fees that are necessary, or credit any overpayments, to Deposit Account No. **502806**.

**Please link this application to Customer Nos. 50779 and 38441 so that its status may be checked via the PAIR System.**

Respectfully submitted,

25 JULY 2005  
Date

  
James E. Walton, Reg. No. 47,245  
Brian E. Harris, Registration No. 48,383  
Michael Alford, Registration No. 48,707  
Law Offices of James E. Walton, P.L.L.C.  
1169 N. Burleson Blvd., Suite 107-328  
Burleson, Texas 76028  
(817) 447-9955 (Voice)  
(817) 447-9954 (Facsimile)  
jim@waltonpllc.com

**CUSTOMER NOS. 50779 and 38441**

**ATTORNEYS AND AGENT FOR APPLICANT**